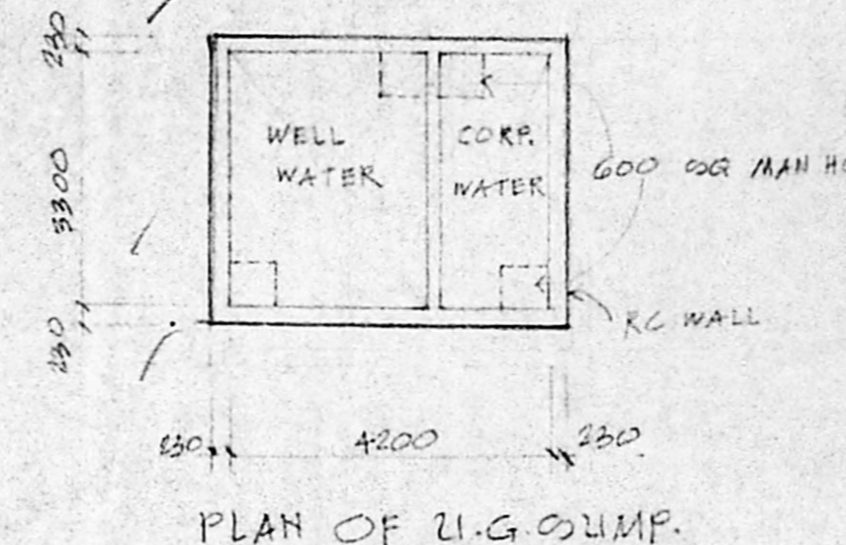
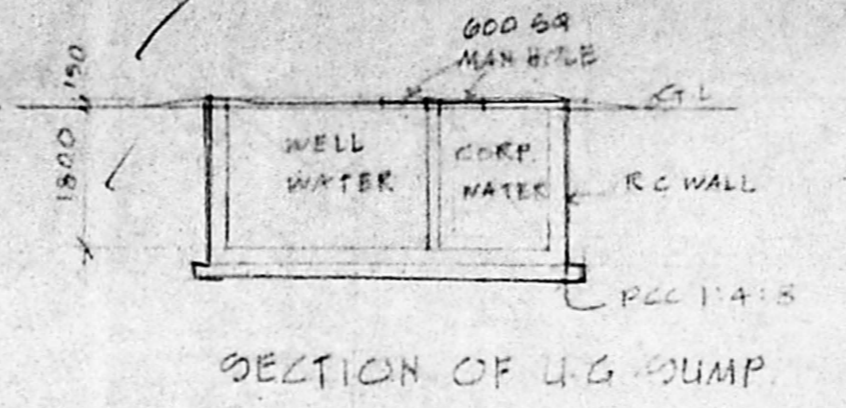
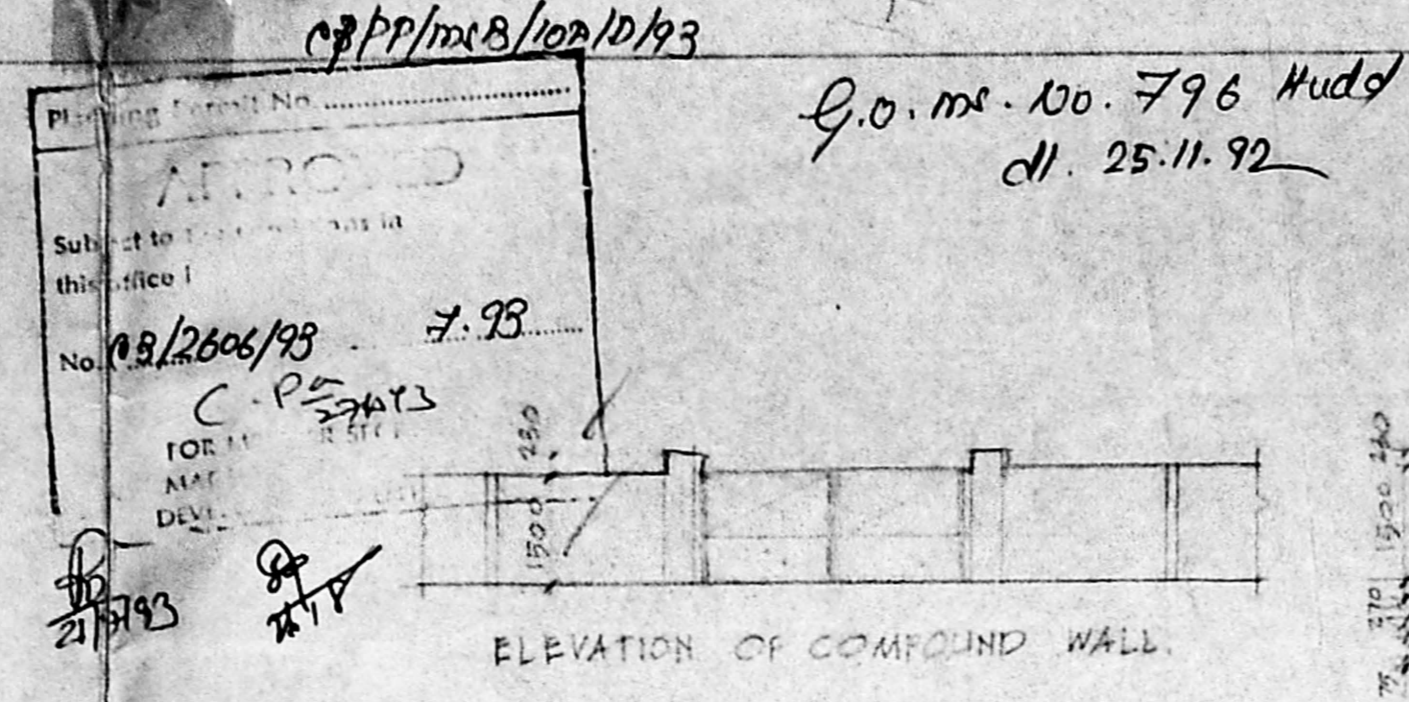


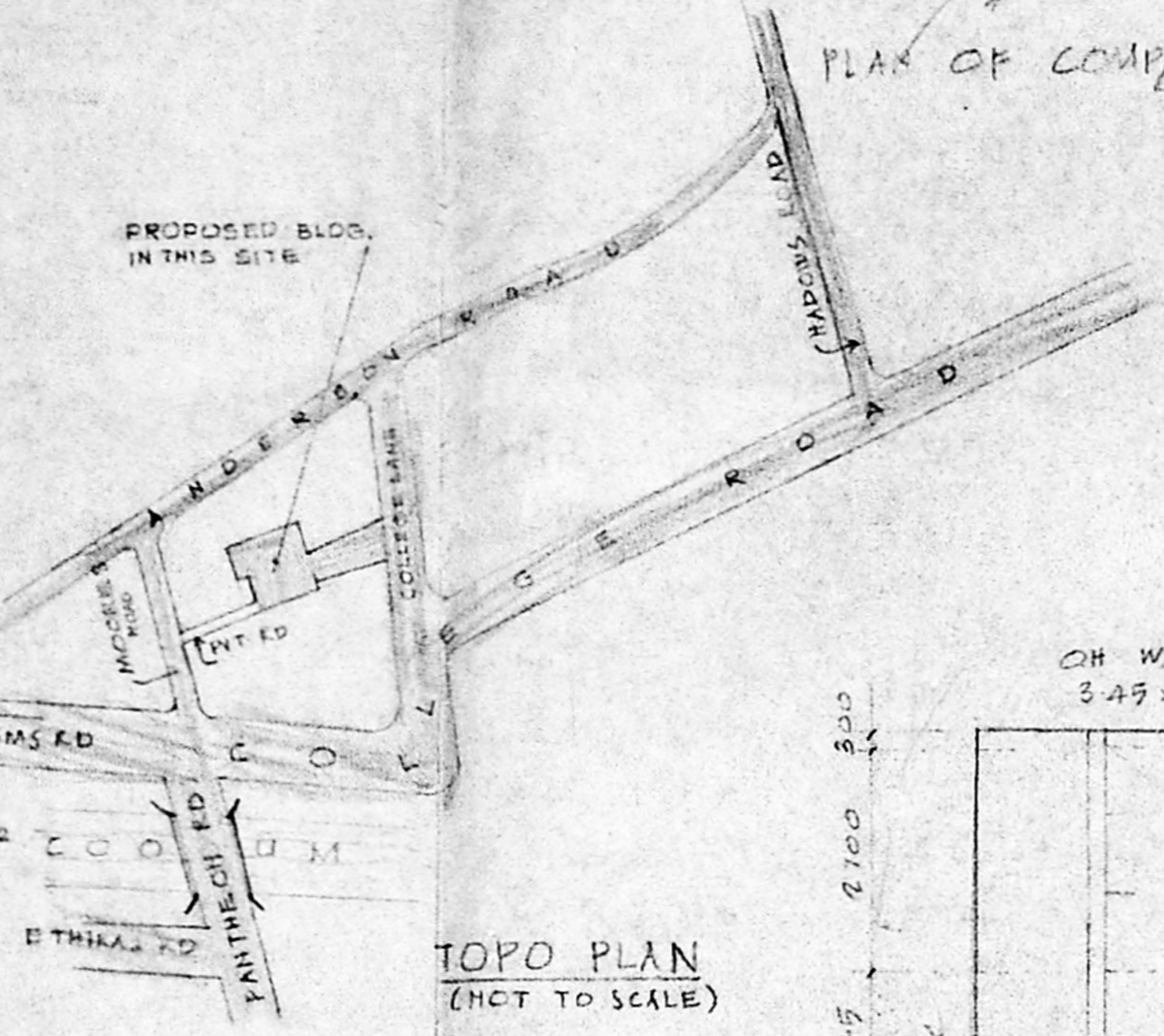
### SCHEDULE OF JOINERY

ALD	ALL GLAZED DOOR	1800 X 2140
SD	SWIND DOOR	840 X 2140
1D	TW FLUSH DOOR	1220 X 2140
2D	DO	720 X 2140
3D	DO	840 X 2140
5D	TW GLAZED DOOR	2300 X 2140
6D	TW DOOR VENTILATOR	730 X 2140
1W	TW GLAZED WINDOW	800 X 1200
2W	DO	1200 X 1900
3W	DO	1750 X 1300
4W	DO	2300 X 1300
5W	TW ADJUSTABLE WHITE WINDOW	1800 X 500
6W	TW FIXED GLAZED LOWERED VENTILATOR	800 X 850
FD	FIRE CHECK DOOR	816 X 2140



### AREA STATEMENT

PLOT EXTENT	2207.51 M <sup>2</sup>	N. 0.5
PROPOSED FLOOR	371.30	71.08
GROUND FLOOR	430.04	-
FIRST	443.03	-
SECOND	443.03	-
THIRD	443.03	-
FOURTH	443.03	-
FIFTH	443.03	-
SIXTH	443.03	-
SEVENTH	443.03	-
TERRACE / L.M ROOM	-	78.02
TOTAL	3430.21	123.00
EXTG BLDG AREA IN R.S. 77/10	625.81 M <sup>2</sup>	-
GRAND TOTAL	4105.42	-



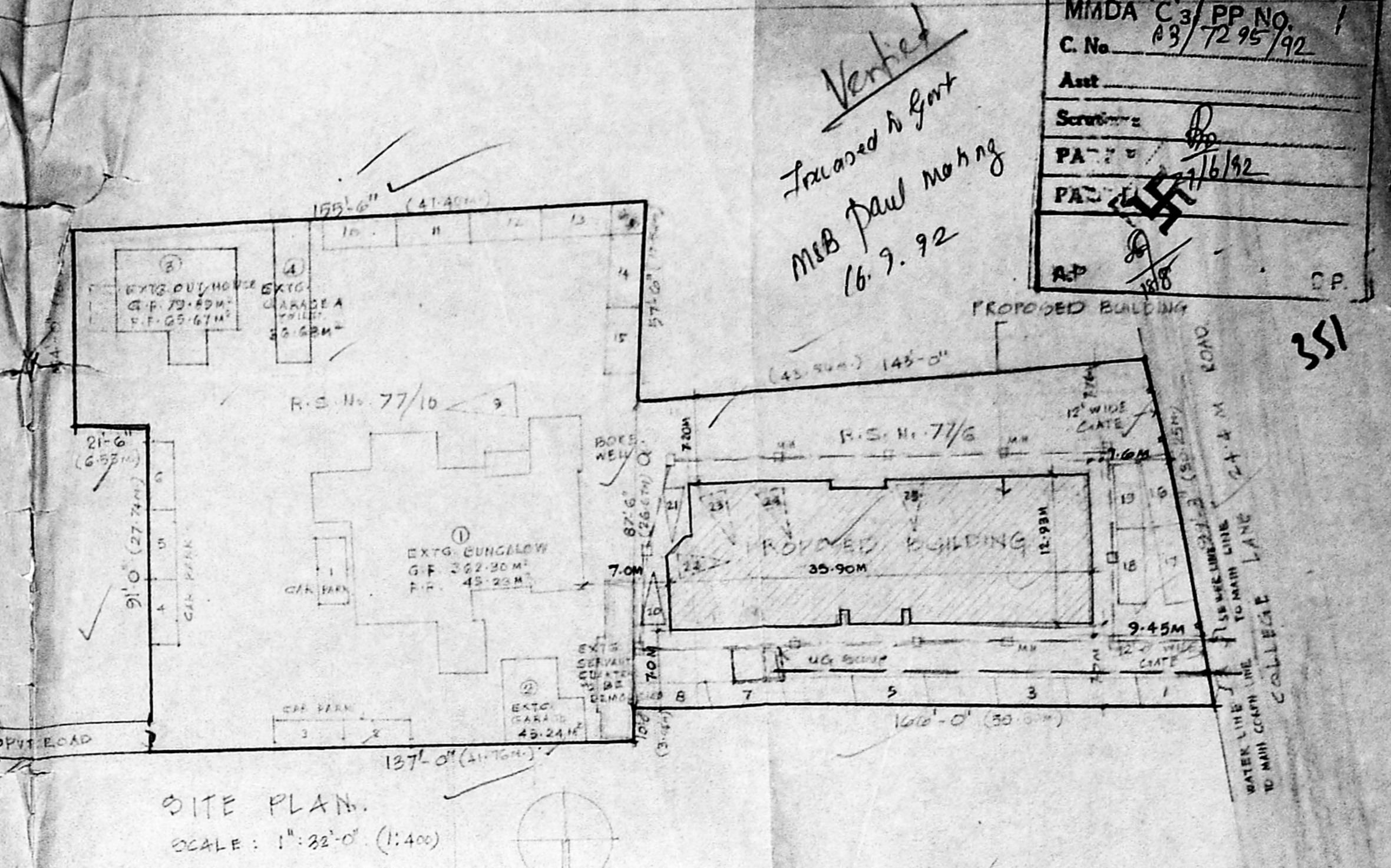
COLOUR CODE REFERENCE:  
 PROPOSED WORK SHOWN : [Symbol]  
 EXISTING ROAD : [Symbol]  
 PROPOSED WATER LINE : [Symbol]  
 PROPOSED SEWER LINE : [Symbol]  
 BOUNDARY : [Symbol]  
 EXTG. BLDG. TO BE DEMOLISHED SHOWN THIS : [Symbol]

PLOT COVERAGE : 30% = 662.25 M<sup>2</sup>  
 CONSUMED LESS THAN 20% = 327.72 M<sup>2</sup>  
 F.S.I. PERMISSIBLE 2.50 = 8268.75 M<sup>2</sup>  
 F.S.I. CONSUMED = 9063.31 = 1.28

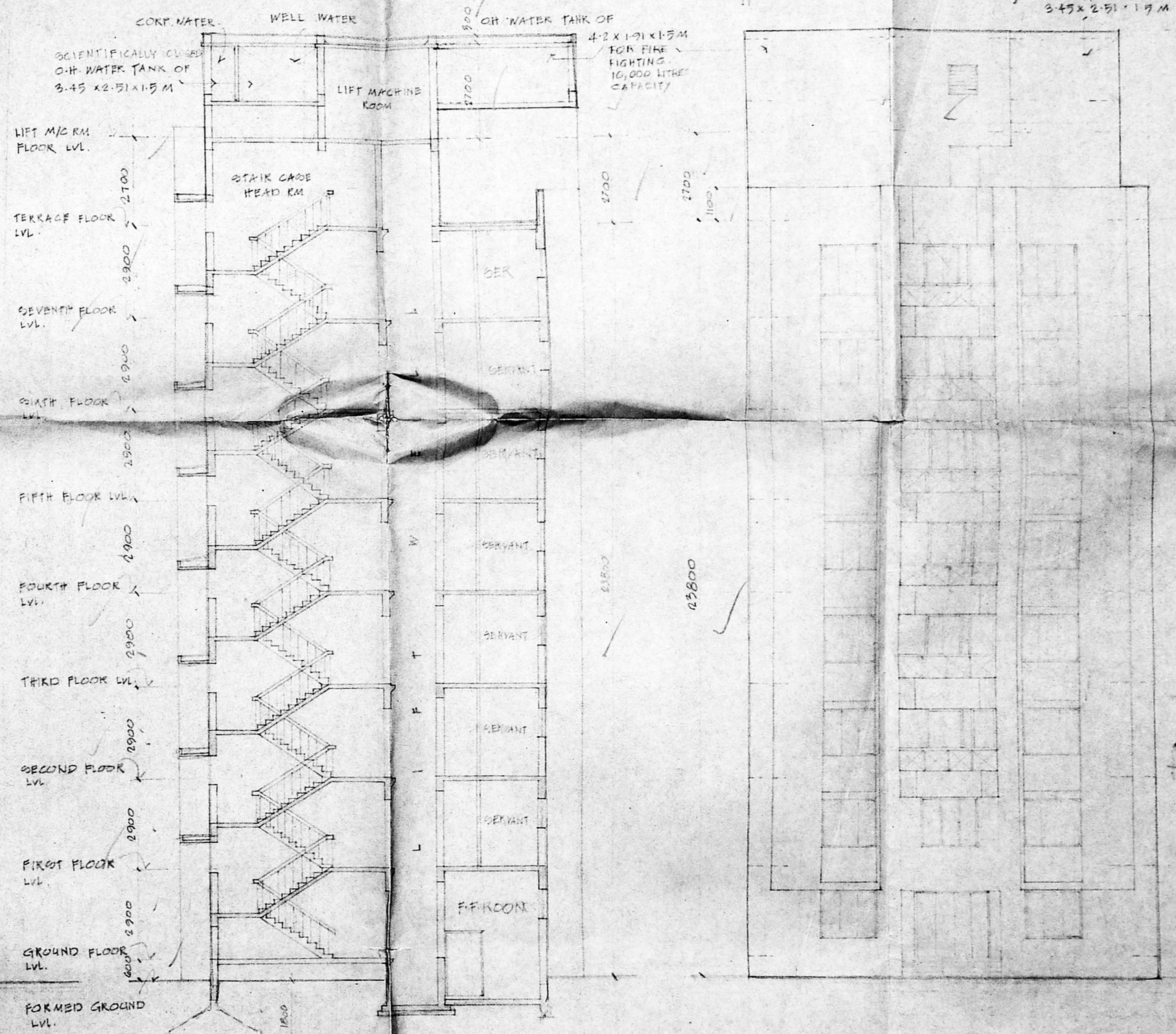
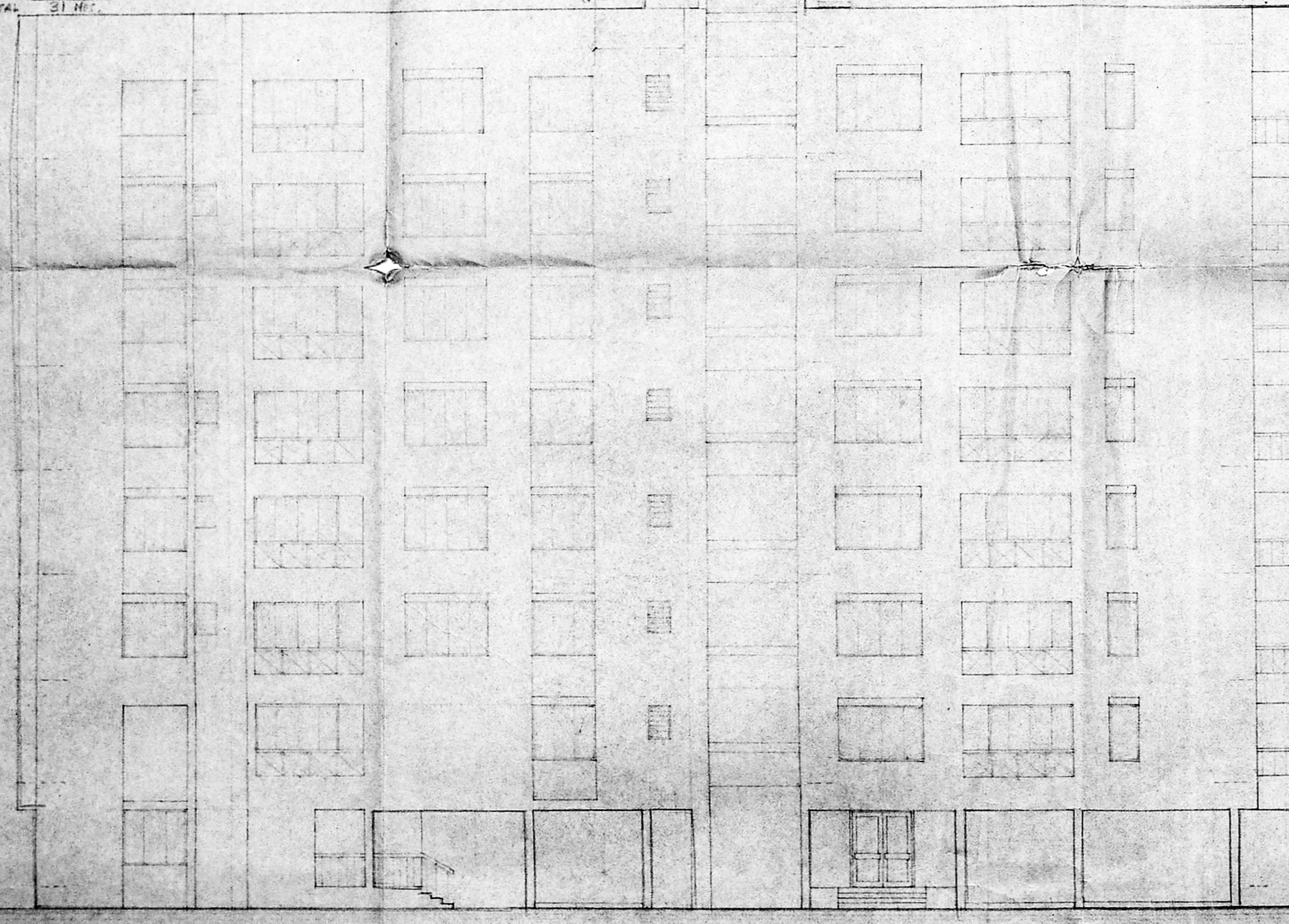
CAR PARKING PROVIDED  
 PROPOSED FLATS 25 Nos.  
 EXTG. BUILDING 2 Nos.  
 TOTAL 27 Nos.

ALREADY SANCTIONED P.F. No. 4/10766/66/92, DATED 11.3.92

PROPOSED APARTMENTS AT NE @ COLLEGE LANE AT R/S NO. 77/10 & LANE NO. 141/62 EBROCKE BLDG. SECTION 4 & 5



MIADA C-3/PP No. 1  
 C. No. 03/7295/92  
 Ass.  
 Scribe  
 PA-7  
 PA-1  
 1/6/92  
 351



SCIENTIFICALLY CLOSED O.H. WATER TANK OF 3.45 X 2.51 X 1.9 M

OH WATER TANK OF 3.45 X 2.51 X 1.5 M

OH WATER TANK OF 4.2 X 1.91 X 1.5 M FOR FIRE FIGHTING 16,000 LITRE CAPACITY



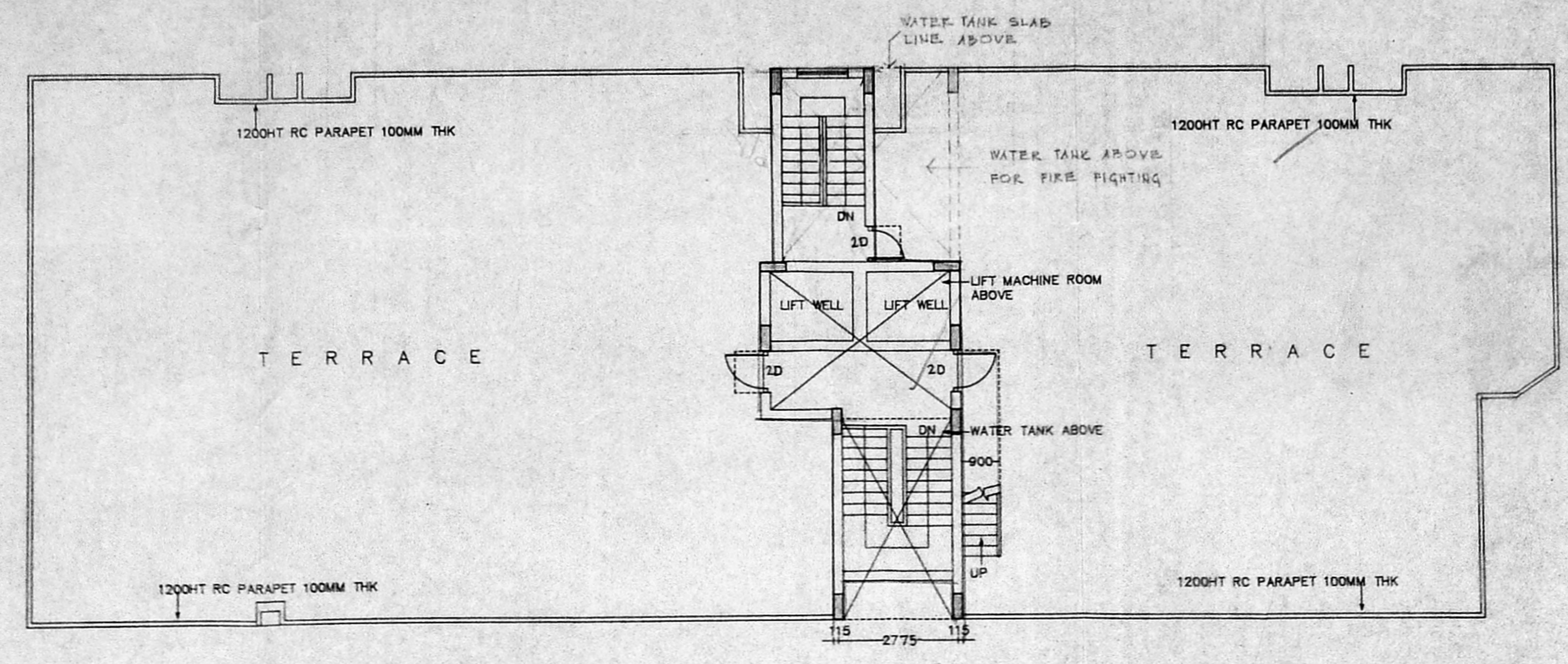
K.S. Chitale  
 ARCHITECTS & PLANNERS  
 INTERIOR DESIGNERS & CONSULTANTS  
 DHUN BUILDING, 807, ANNA ROAD, MADRAS - 600 002  
 NORTH POINT  
 REVISIONS  
 FOR 7.5.92. EXECUTED AS PER APPROVED PLAN.  
 FOR 21.11.92. REVISIONS AS PER APPROVED PLAN.  
 FOR 21.11.92. REVISIONS AS PER APPROVED PLAN.

Planning Permit No. 19/2606/92 of 7.92  
**APPROVED**  
 Subject to the conditions in this office to  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY

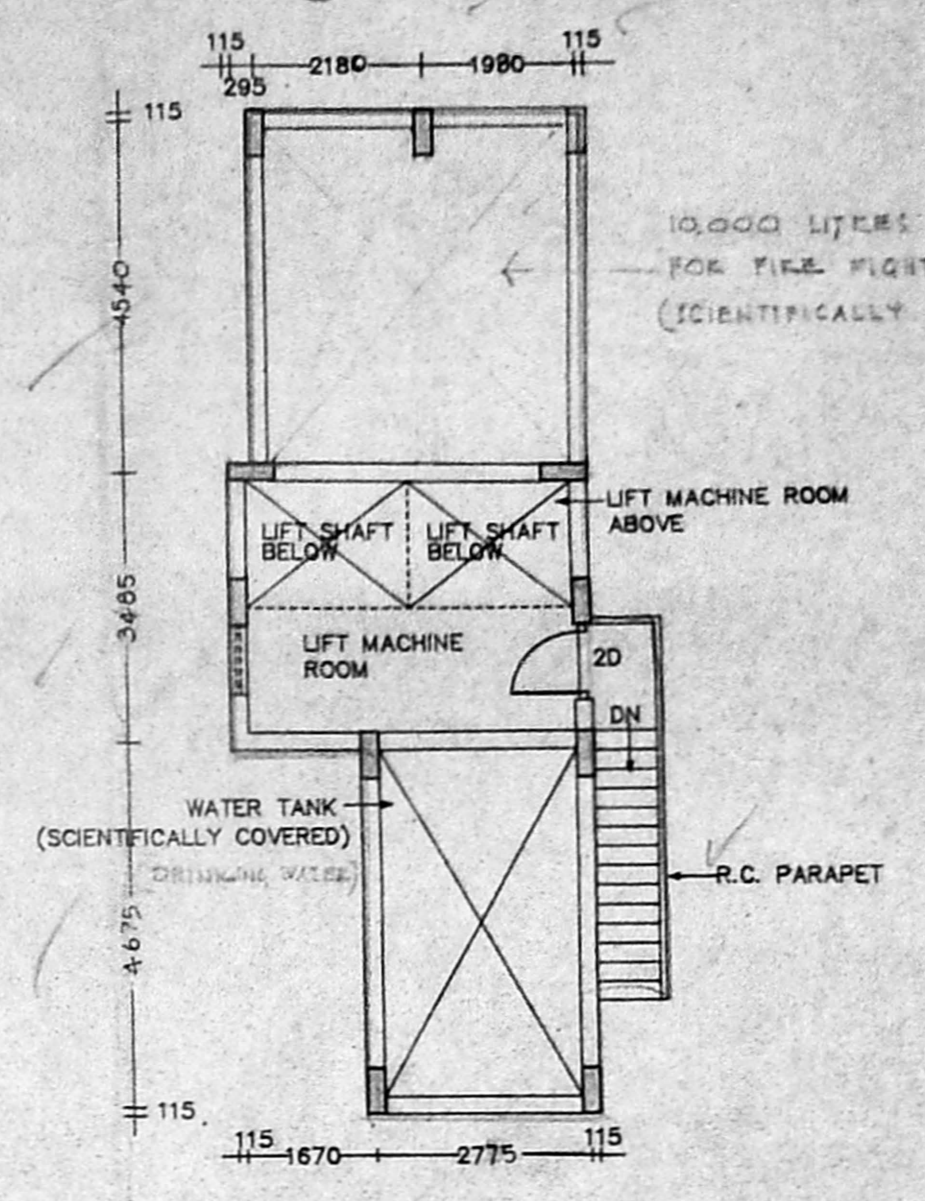
G.O. M.E. NO. 796 Hudd  
 dt 25.11.92

*Vertical*  
*City Council*  
*11/11/92*

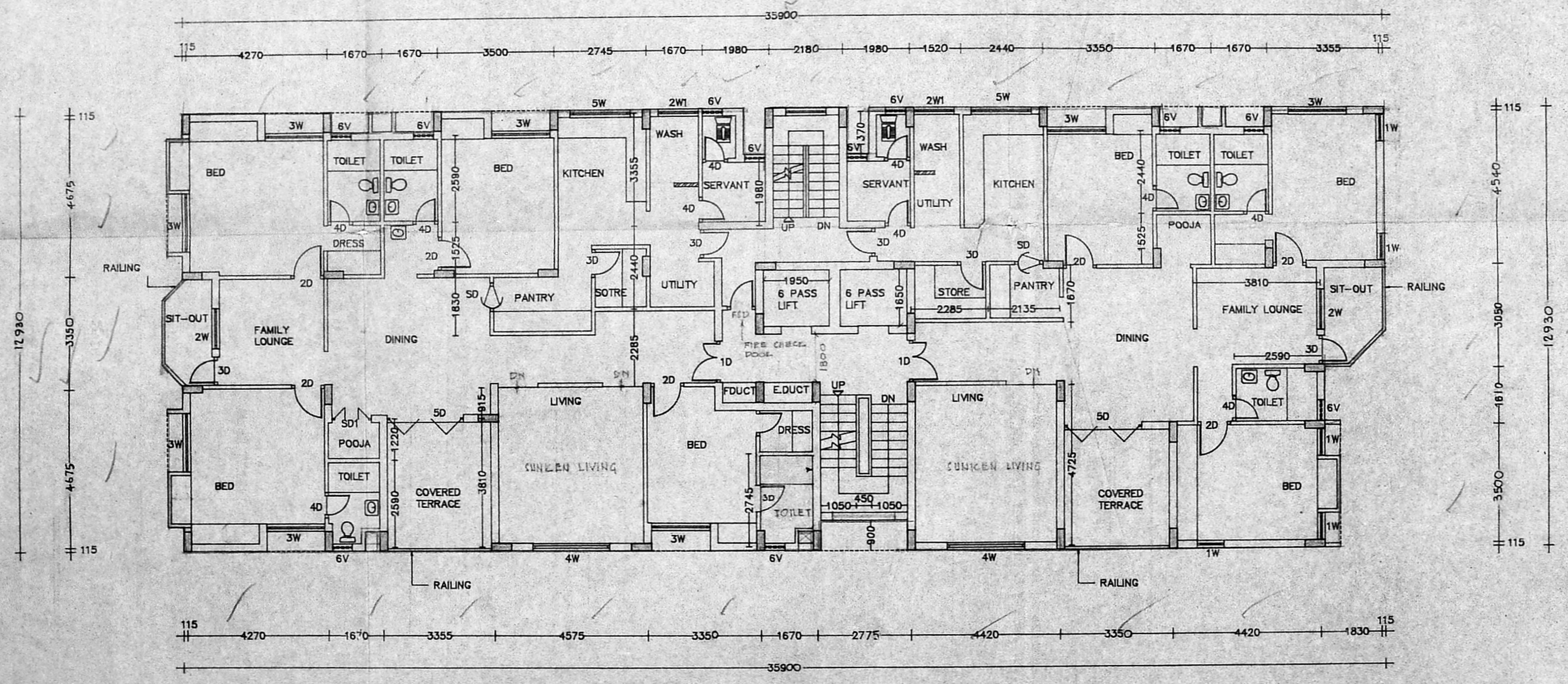
MMDA 'C's/PP No. 1  
 C. No. 13/7295/92  
 Part I  
 Part II  
 27/6/92  
 A.P. 55 D.P.



TERRACE FLOOR PLAN



PLAN OF LIFT MACHINE RM AND WATER TANK



TYPICAL FLOOR PLAN  
 (2<sup>ND</sup> FLOOR TO 7<sup>TH</sup> FLOOR)

THIS DRAWING AND DESIGN ARE THE SOLE PROPERTY OF M/S CHITALE & SON AND SHALL NOT BE TRADED, COPIED, REPRODUCED, MODIFIED, LENT, OR MADE UNAUTHORISED USE OF IN ANY OTHER MANNER WITHOUT THE WRITTEN PRIOR CONSENT OF THE ARCHITECTS.

DATE: 11.02.92  
 DRAWN BY: B.GANESH  
 CHECKED BY:  
 SCALE: 1:100  
 DRAWING NO. 2  
 6/2301

PROPOSED APARTMENT AT NO. 8, COLLEGE LANE AT R.S. NO 77/6, 77/10 & L.A. NO. 144/62 EGMORE NUNGAMBAKKAM TALUM, NUNGAMBAKKAM DIVISION MADRAS.  
 TYPICAL FLR PLAN & TERRACE FLR PLAN

ALREADY SANCTIONED P.P. NO: P/10780/80/92 DATED 11.3.92

SIGNATURE OF OWNER  
 TITLE  
 PROPOSED APARTMENTS AT NO. 3  
 COLLEGE LANE EGMORE  
 NUNGAMBAKKAM  
 MADRAS. R.S NO 77/6, 77/10 & L.A NO 144/52  
 SECTION THRO X-X

DATE 6.2.92  
 DRAWN BY  
 CHECKED  
 SCALE 1:100  
 THIS DRAWING AND DESIGN ARE THE SOLE PROPERTY OF M/S CHITALE & SON

CHITALE AND SON  
 CHARTERED ARCHITECTS  
 87, ANITA SALAI  
 MADRAS 2.

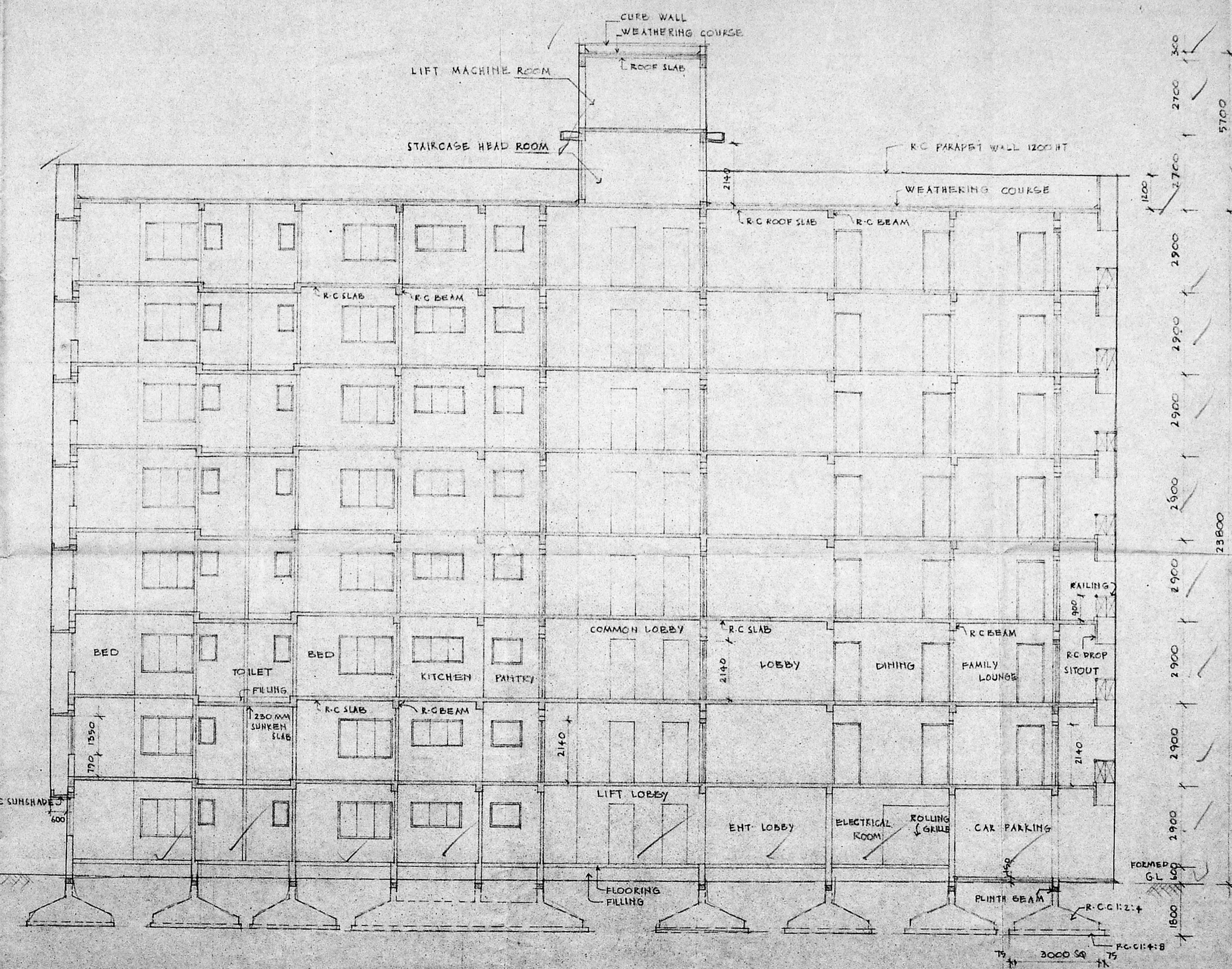
K. CHITALE  
 DIP. ARCH. MADRAS  
 REG. ARCH. AT  
 LICENSED SURVEYOR  
 NO. 109/90

V. BALAKRISHNAN  
 P.E.E. (CIVIL) M.S.E. ENGG  
 C. ENG. W.E. M.I.G.E. CIV  
 CHARTERED ENGINEER  
 LICENSED SURVEYOR  
 NO. 179/92  
 42, BASULAN ROAD  
 T. NAGAR, MADRAS. 600 017

VISIONS  
 1 2 3 4 5  
 NORTH POINT

ALREADY SANCTIONED - P.F. NO. 15728/88/92 DATED 1.12.91

TOP OF SLAB LVL  
 LIFT MACHINE ROOM FLR LVL  
 TERRACE FLOOR LVL  
 SEVENTH FLOOR LVL  
 SIXTH FLOOR LVL  
 FIFTH FLOOR LVL  
 FOURTH FLOOR LVL  
 THIRD FLOOR LVL  
 SECOND FLOOR LVL  
 FIRST FLOOR LVL  
 GROUND FLOOR LVL  
 FORMED GROUND LVL



SECTION THRO X-X

Verified  
 G.O. no. 100-796  
 Mad dt. 25.11.92

Planning Permit No. 100/10/93  
**APPROVED**  
 Subject to the conditions in this office to  
 No. 13/2626/93 dt. 7.93  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY

MADA 'C'3/ PP No. 1  
 C. No. 12/7095/92  
 Scrutiny:  
 PART I  
 PART II  
 A.P. D.P.